

**Exhibits/Advertising/Sponsorship Contract**  
**NCPH & ASEH Annual Meeting, Portland, Oregon, March 10-14, 2010**

**CONTACT INFORMATION**

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Department \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Exhibit Booths**

Exhibit Booth (\$325) \_\_\_\_\_  
Each Additional Booth\_ (\$225) \_\_\_\_\_

**Electrical, telephone, and internet  
usage will be billed. Exhibitor is  
responsible for shipping.**

Subtotal A \$ \_\_\_\_\_

**Payment**

Exhibit Booth Subtotal A     \$ \_\_\_\_\_  
Advertisement Subtotal B     \$ \_\_\_\_\_  
Sponsorship Subtotal C     \$ \_\_\_\_\_

**TOTAL DUE \$ \_\_\_\_\_**

Name of complimentary registrant(s)  
\_\_\_\_\_  
Affiliation as it should appear on name badge  
\_\_\_\_\_

**Advertisements**

Conference  
Program  
¼ page  
(\$150) \_\_\_\_\_  
½ page  
(\$175) \_\_\_\_\_  
Full page     Two- page  
(\$250) \_\_\_\_\_ (\$450) \_\_\_\_\_

Subtotal B \$ \_\_\_\_\_

**Sponsorships (circle one)**

Friend (\$300 to \$999)  
Supporter (\$1,000 to \$2,999)  
Guarantor (\$3,000 or more)  
Event \_\_\_\_\_

Subtotal C \$ \_\_\_\_\_

**Payment Options**

MasterCard      Visa      American Express      Check

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Orders may be submitted by fax- (317) 278-5230 -or via U.S. Postal Service. This form is also available online at  
<http://www.ncph.org/Conferences/2010/tabid/553/Default.aspx#Exhibiting>

Checks must be submitted in US dollars. Please send to:

NCPH Executive Offices  
327 Cavanaugh Hall - IUPUI  
425 University Blvd.  
Indianapolis, IN 46202  
PH: 317-274-2716; FAX: 317-278-5230  
[www.ncph.org](http://www.ncph.org)

Signature \_\_\_\_\_ Date \_\_\_\_\_